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has two basic themes--(i) Kant's logic (both formal and transcendental), and (ii) Kant's doctrine of the imagination (especially the productive imagination)--both of which Weatherston then traces through Heidegger's analysis of central topics of the first half of the first Critique: the nature of metaphysics as a science (ch. 1), the Transcendental

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judgment, desire, and volitional intention, which Heidegger develops at length in *Being and Time* under the rubric of “care”; (3) Kant’s thesis (implicit in the first Critique but explicit in the Critique of Practical Reason) of the primacy of practical reason over theoretical reason, which Heidegger treats via his doctrines of ...

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- (4). Husserl's student Martin Heidegger (1889-1976) proved to be one of the most influential philosophers of the twentieth century, and the major modern exponent of existentialism. His impact extends not only to existentialist philosophers such as Merleau-Ponty,

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the appearance of any object in general,
before it has been experienced.

Following Aristotle, Kant uses the term 'categories' to describe the "pure concepts of the understanding, which apply to objects of intuition in general a priori..." Kant further wrote about the categories: "They are concepts of an object in general, by means of which its

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dɪ ɡər /; German: ['maʁti:n 'haɪdɛgə];
26 September 1889 – 26 May 1976) was
a German philosopher, and a seminal
thinker in the Continental tradition of
philosophy. He is best known for
contributions to phenomenology,
hermeneutics, and existentialism.. In
Being and Time (1927), Heidegger
addresses the meaning of "being" by ...

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The result is what Kant called the Categories. That is to say, Kant tries to deduce the conceptual structure of experience from the components of Aristotelian logic. Thus, in Kant's thought about the mind early in CPR, there is not one central movement but two, one in

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